

#### **DEPARTMENT OF PLANNING & ZONING**

#### INTEROFFICE MEMORANDUM

**TO:** Board of County Commissioners and Planning Commission

VIA: J. Mark Willis, County Administrator

VIA: Mary Beth Cook, Director

VIA: Carolyn Sunderland, AICP, Deputy Director, Planning

VIA: Paul J. Conover, CFM, Planning Commission Administrator

VIA: Jenny Plummer-Welker, AICP, Long Range Planner

FROM: Jesse Clark, Planner I

**DATE:** April 12, 2021

**SUBJECT:** Adequate Public Facilities Report for Schools – April 1, 2021

#### **Background:**

Adequate public facilities (APF) regulations are a growth management tool that restricts development in areas where facilities are inadequate. Calvert County adopted APF regulations for schools and roads in 1988. The Calvert County Zoning Ordinance states in Article 7-1.05 D.1 that "Schools are adequate when all public elementary and secondary schools which will serve the proposed residential subdivision or residential development will accommodate the pupil yield from that residential subdivision or residential development without exceeding 100 percent of the rated capacity of any of those schools."

"If the enrollment exceeds 100 percent of rated capacity, the schools may still be deemed adequate if an adopted redistricting results in the enrollment projected by the Department of Planning & Zoning for the next school year not exceeding 100 percent of rated capacity in any of the schools serving the residential subdivision or residential development [...]" (Article 7-1.05 D.2). If facilities are identified as having inadequate capacity, the Department of Planning & Zoning notifies the Planning Commission and the County Commissioners.

The Zoning Ordinance limits the delay of final approval of a residential subdivision or residential development due solely to the lack of adequate school capacity to six years from the date of preliminary approval. The calculations for determining the elementary, middle, and high school APF rated capacities are specified in the Zoning Ordinance. Determination of school adequacy is not required for non-residential subdivisions or age-restricted housing communities. Subdivisions or parcels that meet certain criteria listed in the Zoning Ordinance are exempt from APF requirements for schools (Article 7-1.05. F).

The municipalities of Chesapeake Beach and North Beach have their own planning and zoning authority. The Calvert County APF regulations do not apply within the municipalities. Neither municipality has adopted APF regulations for schools or roads.

#### **Discussion:**

Since the fall 2020 report, there were changes to the open/close status of Calvert County schools.

None of Calvert County's public schools are deemed to have inadequate capacity. None of the public schools exceed 100% of its APF rated capacity (Attachment 1, Enrollments Compared with APF Rated

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Capacities, Fall 2020). One school changed from over capacity to under capacity; Mt. Harmony Elementary is now at 96.7% of its APF rated capacity.

The attached chart shows the spring 2021 enrollments compared with APF rated capacities for each school. The Calvert County Public School staff provided the enrollment counts and the Career and Technology Academy attendance and confirmed the number of classroom/teaching stations.

According to Article 7-1.05 D of the Zoning Ordinance, Calvert County utilizes a specific methodology in counting elementary school capacity. Pre-K capacity is calculated by the number of classrooms multiplied by 20. Kindergarten uses the same methodology, but the total is multiplied by 22 instead. Grades 1-5 use a multiple of 23 and special education uses a multiple of 10. This does not include non-classroom areas (libraries, media centers, physical education rooms, assembly halls, art rooms, music rooms, etc.).

For enrollment and teaching station data for each school refer to Attachments 2, 3, and 4. A chart showing the calculation for each school's APF rated capacity is shown in Attachment 5. Historic opening and closing of school districts are shown in Attachment 6.

Maps showing elementary, middle, and high school district status and a composite map of all school levels that are over 100% capacity are attached (Attachments 9, 10, 11 and 12). The maps are for illustrative purposes. The Calvert County Public Schools' written descriptions of school district boundaries determine which school districts serve a residential subdivision or residential development. If there is a question regarding which school district serves a parcel, the Calvert County Public Schools makes the final determination.

#### **Elementary Schools**

Of the 12 elementary schools, none of them are over capacity. Beach Elementary and Mt. Harmony Elementary are between 90 and 99.9% capacity. The other elementary schools are below 90% capacity.

#### Middle Schools

Of the six middle schools, none of them are over capacity. Northern Middle and Windy Hill Middle are between 90% and 99.9% capacity. The other middle schools are below 90% capacity.

#### **High Schools**

Of the four high schools, none of them are over capacity. Northern High and Patuxent High are between 90% and 99.9% capacity. The other high schools are below 90% capacity.

#### Schools at or Approaching 100% Capacity

The number of lots/units that may be recorded is limited based upon the pupil yield by school level and housing type, which are detailed in the Zoning Ordinance.

#### Student Transfer Analysis

In August 2011, the Board of County Commissioners requested staff include in future reports an analysis of the impact Calvert County Public School's policy regarding student transfers has on the APF school capacities. Calvert County Public Schools provided a chart of student transfers for each school for spring of 2021 (Attachment 7).

For spring of 2021, if the net effect of student transfers were not taken into account (meaning if the transfers had not occurred and students remained in the school district in which they live), student transfers would have an impact on whether a school district is to be opened or closed to the recording of residential subdivisions or residential development. If student transfers had not occurred, Beach Elementary would be over capacity at 103.1% instead of at 90.9% capacity. Refer to the Enrollments Compared with APF Rated Capacities, Student Transfers (Attachment 8).

#### **Fiscal Impact**

N/A

#### **Conclusion/Recommendation:**

For your information. The next report will be the November 1, 2021 report.

#### Attachments:

- (1) APF for Schools, Enrollments Compared with APF Rated Capacities, Spring 2021
- (2) Calvert County Public Schools, Enrollment Count, February 2021
- (3) Calvert County Public Schools, Number of Elementary Classrooms/Middle & High Teaching Stations, School Year 2020-2021
- (4) Elementary School Enrollments, Pre-Kindergarten through Grade 5, Spring 2021
- (5) Rated Adequate Public Facilities Capacities for Schools, Spring 2021
- (6) Calvert County APF Regulations, School Districts with Adequate/Inadequate Capacities, Historical Chart, Spring 2021
- (7) Calvert County Public Schools, Student Transfers, Spring 2021
- (8) APF for Schools, Enrollments Compared with APF Rated Capacities, Student Transfers, Spring 2021
- (9) Elementary School Districts over 100% Capacity, Map, April 2021
- (10) Middle School Districts over 100% Capacity, Map, April 2021
- (11) High School Districts over 100% Capacity, Map, April 2021
- (12) School Districts over 100% Capacity, Composite Map, April 2021

#### AICP American Institute of Certified Planners

cc: Calvert County Public Schools, Superintendent and Director of School Construction Engineering/Survey Firms County Attorney

# CALVERT COUNTY, MARYLAND ADEQUATE PUBLIC FACILITIES FOR SCHOOLS ENROLLMENTS COMPARED WITH APF RATED CAPACITIES Spring 2021

|                         | 100% APF    | 2019-2020   | PERCENT     | 100% APF  | 2020-2021   | PERCENT   | 100% APF    | 2020-2021   | PERCENT     |
|-------------------------|-------------|-------------|-------------|-----------|-------------|-----------|-------------|-------------|-------------|
| G GYYO OY               | RATED       | SCHOOL YEAR | OF RATED    | RATED     | SCHOOL YEAR | OF RATED  | RATED       | SCHOOL YEAR | OF RATED    |
| SCHOOL                  | CAPACITY    | ENROLLMENTS | CAPACITY    | CAPACITY  | ENROLLMENTS | CAPACITY  | CAPACITY    | ENROLLMENTS | CAPACITY    |
|                         | Spring 2020 | Spring 2020 | Spring 2020 | Fall 2020 | Fall 2020   | Fall 2020 | Spring 2021 | Spring 2021 | Spring 2021 |
|                         | Note 1      | Note 2      |             | Note 1    | Note 2      |           | Note 1      | Note 2      |             |
| Elementary Schools      |             |             |             |           |             |           |             |             |             |
| APPEAL ELEMENTARY       | Note 3      | Note 3      | Note 3      | Note 3    | Note 3      | Note 3    | Note 3      | Note 3      | Note 3      |
| BARSTOW ELEMENTARY      | 720         | 622         | 86.4%       | 720       | 582         | 80.8%     | 720         | 574         | 79.7%       |
| BEACH ELEMENTARY        | 517         | 517         | 100.0%      | 517       | 475         | 91.9%     | 517         | 470         | 90.9%       |
| CALVERT ELEMENTARY      | 628         | 503         | 80.1%       | 628       | 487         | 77.5%     | 642         | 478         | 74.5%       |
| DOWELL ELEMENTARY       | 661         | 591         | 89.4%       | 661       | 521         | 78.8%     | 674         | 511         | 75.8%       |
| HUNTINGTOWN ELEMENTARY  | 585         | 495         | 84.6%       | 585       | 465         | 79.5%     | 599         | 453         | 75.6%       |
| MT. HARMONY ELEMENTARY  | 568         | 632         | 111.3%      | 568       | 595         | 104.8%    | 604         | 584         | 96.7%       |
| MUTUAL ELEMENTARY       | 534         | 409         | 76.6%       | 534       | 332         | 62.2%     | 540         | 327         | 60.6%       |
| PATUXENT ELEMENTARY     | Note 3      | Note 3      | Note 3      | Note 3    | Note 3      | Note 3    | Note 3      | Note 3      | Note 3      |
| PATUXENT APPEAL CAMPUS* | 881         | 742         | 84.2%       | 881       | 639         | 72.5%     | 1,050       | 638         | 60.8%       |
| PLUM POINT ELEMENTARY   | 602         | 606         | 100.7%      | 602       | 593         | 98.5%     | 625         | 550         | 88.0%       |
| ST. LEONARD ELEMENTARY  | 640         | 522         | 81.6%       | 640       | 467         | 73.0%     | 651         | 458         | 70.4%       |
| SUNDERLAND ELEMENTARY   | 778         | 694         | 89.2%       | 778       | 581         | 74.7%     | 792         | 555         | 70.1%       |
| WINDY HILL ELEMENTARY   | 735         | 668         | 90.9%       | 735       | 630         | 85.7%     | 749         | 623         | 83.2%       |
| Total Elementary        | 7,849       | 7,001       | 89.2%       | 7,849     | 6,367       | 81.1%     | 8,163       | 6,221       | 76.2%       |
| Middle Schools          |             |             |             |           |             |           |             |             |             |
| CALVERT MIDDLE          | 827         | 604         | 73.0%       | 827       | 612         | 74.0%     | 827         | 602         | 72.8%       |
| MILL CREEK MIDDLE       | 848         | 516         | 60.8%       | 848       | 489         | 57.7%     | 848         | 482         | 56.8%       |
| NORTHERN MIDDLE         | 678         | 673         | 99.3%       | 678       | 672         | 99.1%     | 678         | 659         | 97.2%       |
| PLUM POINT MIDDLE       | 869         | 654         | 75.3%       | 869       | 641         | 73.8%     | 869         | 631         | 72.6%       |
| SOUTHERN MIDDLE         | 838         | 490         | 58.5%       | 838       | 469         | 56.0%     | 838         | 460         | 54.9%       |
| WINDY HILL MIDDLE       | 817         | 798         | 97.7%       | 817       | 750         | 91.8%     | 817         | 748         | 91.6%       |
| Total Middle            | 4,877       | 3,735       | 76.6%       | 4,877     | 3,633       | 74.5%     | 4,877       | 3,582       | 73.4%       |
| High Schools            |             |             |             |           |             |           |             |             |             |
| CALVERT HIGH            | 1,359       | 1,163       | 85.6%       | 1,354     | 1,132       | 83.6%     | 1,349       | 1,122       | 83.2%       |
| HUNTINGTOWN HIGH        | 1,627       | 1,412       | 86.8%       | 1,617     | 1,398       | 86.5%     | 1,615       | 1,385       | 85.8%       |
| NORTHERN HIGH           | 1,463       | 1,477       | 101.0%      | 1,504     | 1,483       | 98.6%     | 1,497       | 1,482       | 99.0%       |
| PATUXENT HIGH           | 1,186       | 1,051       | 88.6%       | 1,193     | 1,086       | 91.0%     | 1,187       | 1,068       | 90.0%       |
| Total High              | 5,635       | 5,103       | 90.6%       | 5,668     | 5,099       | 90.0%     | 5,648       | 5,057       | 89.5%       |
|                         |             |             |             |           |             |           |             |             |             |
| County Total            | 18,361      | 15,839      | 86.3%       | 18,394    | 15,099      | 82.1%     | 18,688      | 14,860      | 79.5%       |

#### Notes:

- 1. High school capacities include the lower number of students attending the morning or afternoon session of the Career and Technology Academy at the beginning of the grading period.
- 2. FTEs for Pre-K and Special Pre-K are included in elementary school enrollments. Kindergarten students attend full day (policy began in 2006-07 school year).
- 3. As of Fall 2015, Patuxent Elementary and Appeal Elementary schools are reported as one school, Patuxent Appeal Campus. In previous reports, the schools were reported separately, and referred to as "Appeal Elementary" and "Patuxent Elementary."

Based upon information provided by the Calvert County Board of Education, Spring 2021

Enrollment and Career and Technology Academy attendance as of Spring 2021

|                             | SP PRE-K*           | PRE-K* | K   | 1   | 2   | 3   | 4    | 5    | TOTAL | 6       | 7        | 8       | 9         | 10       | 11         | 12        | TOTAL |
|-----------------------------|---------------------|--------|-----|-----|-----|-----|------|------|-------|---------|----------|---------|-----------|----------|------------|-----------|-------|
|                             | _                   | -      |     |     |     |     |      |      |       |         |          |         |           |          |            |           |       |
| Barstow Elementary          | 6                   | 45     | 81  | 95  | 94  | 77  | 110  | 91   | 548   |         |          |         |           |          |            |           |       |
| Beach Elementary            |                     | 22     | 58  | 69  | 72  | 80  | 82   | 98   | 459   |         |          |         |           |          |            |           |       |
| Calvert Elementary          |                     | 22     | 81  | 69  | 63  | 89  | 84   | 81   | 467   |         |          |         |           |          |            |           |       |
| Dowell Elementary           |                     | 16     | 76  | 98  | 81  | 85  | 86   | 77   | 503   |         |          |         |           |          |            |           |       |
| Huntingtown Elementary      |                     | 27     | 66  | 63  | 66  | 89  | 81   | 74   | 439   |         |          |         |           |          |            |           |       |
| Mt. Harmony Elementary      |                     |        | 86  | 88  | 102 | 99  | 115  | 94   | 584   |         |          |         |           |          |            |           |       |
| Mutual Elementary           |                     |        | 48  | 52  | 66  | 40  | 66   | 55   | 327   |         |          |         |           |          |            |           |       |
| Patuxent Appeal Campus      | 10                  | 59     | 91  | 82  | 105 | 83  | 116  | 126  | 603   |         |          |         |           |          |            |           |       |
| Plum Point Elementary       | 12                  | 5      | 98  | 74  | 74  | 94  | 99   | 102  | 541   |         |          |         |           |          |            |           |       |
| St. Leonard Elementary      | 6                   | 24     | 56  | 73  | 78  | 69  | 87   | 80   | 443   |         |          |         |           |          |            |           |       |
| Sunderland Elementary       | 21                  | 54     | 78  | 90  | 92  | 81  | 89   | 87   | 517   |         |          |         |           |          |            |           |       |
| Windy Hill Elementary       |                     | 15     | 97  | 114 | 97  | 97  | 104  | 106  | 615   |         |          |         |           |          |            |           |       |
| TOTAL ELEMENTARY            | 55                  | 289    | 916 | 967 | 990 | 983 | 1119 | 1071 | 6046  |         |          |         |           |          |            |           |       |
|                             |                     |        |     |     |     |     |      |      |       |         |          |         |           |          |            |           |       |
| Calvert Middle              |                     |        |     |     |     |     |      |      |       | 205     | 204      | 193     |           |          |            |           | 602   |
| Mill Creek Middle           |                     |        |     |     |     |     |      |      |       | 157     | 153      | 172     |           |          |            |           | 482   |
| Northern Middle             |                     |        |     |     |     |     |      |      |       | 204     | 199      | 256     |           |          |            |           | 659   |
| Plum Point Middle           |                     |        |     |     |     |     |      |      |       | 192     | 225      | 214     |           |          |            |           | 63′   |
| Southern Middle             |                     |        |     |     |     |     |      |      |       | 152     | 150      | 158     |           |          |            |           | 460   |
| Windy Hill Middle           |                     |        |     |     |     |     |      |      |       | 229     | 263      | 256     |           |          |            |           | 748   |
| TOTAL MIDDLE                |                     |        |     |     |     |     |      |      |       | 1139    | 1194     | 1249    |           |          |            |           | 3582  |
|                             |                     |        |     |     |     |     |      |      |       |         |          |         |           |          |            |           |       |
| Calvert High                |                     |        |     |     |     |     |      |      |       |         |          |         | 283       | 288      | 259        | 292       | 1122  |
| Huntingtown High            |                     |        |     |     |     |     |      |      |       |         |          |         | 330       | 337      | 340        | 378       | 138   |
| Northern High               |                     |        |     |     |     |     |      |      |       |         |          |         | 379       | 351      | 384        | 368       | 1482  |
| Patuxent High               |                     |        |     |     |     |     |      |      |       |         |          |         | 293       | 272      | 229        | 274       | 1068  |
| TOTAL HIGH                  |                     | _      |     |     |     |     |      |      |       |         |          |         | 1285      | 1248     | 1212       | 1312      | 5057  |
| CCPS Alternative School     |                     |        |     |     |     |     |      |      |       |         |          |         |           |          |            |           | (     |
| Calvert Country School      | 3                   |        | 1   |     |     | 2   | 2    |      |       | 4       | 3        | 4       | 5         | 2        | 1          | 9         | 33    |
| TOTAL SPECIAL SCHOOL        |                     |        |     |     |     |     |      |      |       |         |          |         |           |          |            |           | 33    |
| GRAND TOTALS                |                     |        |     |     |     |     |      |      |       |         |          |         |           |          |            |           | 14718 |
| * SP Pre-K and Pre-K Not in | <br>ncluded in coun | t      |     |     |     |     |      |      | <br>  | Home te | aching s | tudents | are inclu | ded in a | grade leve | el counts |       |
| C. TORGING TOR NOTE         | Total PreK          | 347    |     |     |     |     |      |      |       |         |          |         |           |          | grade leve |           |       |

# CALVERT COUNTY PUBLIC SCHOOLS NUMBER OF ELEMENTARY CLASSROOMS AND MIDDLE & HIGH TEACHING STATIONS SCHOOL YEAR 2020-2021

| ELEMENTARY SCHOOLS      | Pre-K | Kindergarten | Grades 1-5 | Special<br>Education | Total |
|-------------------------|-------|--------------|------------|----------------------|-------|
| BARSTOW ELEMENTARY      | 2     | 4            | 24         | 4                    | 34    |
| BEACH ELEMENTARY        | 1     | 3            | 17         | 4                    | 25    |
| CALVERT ELEMENTARY      | 1     | 3            | 22         | 5                    | 31    |
| DOWELL ELEMENTARY       | 1     | 4            | 22         | 6                    | 33    |
| HUNTINGTOWN ELEMENTARY  | 1     | 3            | 21         | 3                    | 28    |
| MT. HARMONY ELEMENTARY  | 0     | 4            | 22         | 1                    | 27    |
| MUTUAL ELEMENTARY       | 0     | 3            | 18         | 6                    | 27    |
| PATUXENT APPEAL CAMPUS* | 3     | 17           | 22         | 11                   | 53    |
| PLUM POINT ELEMENTARY   | 0     | 3            | 23         | 3                    | 29    |
| ST. LEONARD ELEMENTARY  | 2     | 4            | 21         | 4                    | 31    |
| SUNDERLAND ELEMENTARY   | 2     | 4            | 28         | 2                    | 36    |
| WINDY HILL ELEMENTARY   | 1     | 4            | 27         | 2                    | 34    |

| MIDDLE SCHOOLS    | Special<br>Education | Grades 6-8 | Total |
|-------------------|----------------------|------------|-------|
| CALVERT MIDDLE    | 4                    | 37         | 41    |
| MILL CREEK MIDDLE | 4                    | 38         | 42    |
| NORTHERN MIDDLE   | 4                    | 30         | 34    |
| PLUM POINT MIDDLE | 4                    | 39         | 43    |
| SOUTHERN MIDDLE   | 3                    | 38         | 41    |
| WINDY HILL MIDDLE | 3                    | 37         | 40    |

| HIGH SCHOOLS     | Special Education | Grades 9-12 | Total |
|------------------|-------------------|-------------|-------|
| CALVERT HIGH     | 2                 | 59          | 61    |
| HUNTINGTOWN HIGH | 2                 | 73          | 75    |
| NORTHERN HIGH**  | 4                 | 66          | 70    |
| PATUXENT HIGH    | 4                 | 52          | 56    |

| Career and Technology Academy<br>Enrollment for Spring 2021*** | A.M. | P.M. | Split | Total |
|--|------|------|-------|-------|
| CALVERT HIGH   | 114  | 75   |       | 189   |
| HUNTINGTOWN HIGH   | 43   | 102  |       | 145   |
| NORTHERN HIGH  | 59   | 54   |       | 113   |
| PATUXENT HIGH  | 50   | 42   |       | 92    |
| Total  | 266  | 273  | 0     | 539   |

<sup>\*</sup> As of Fall 2015, Patuxent Elementary and Appeal Elementary schools are reported as one school, Patuxent Appeal Campus. In previous reports, the schools were reported separately, and referred to as "Appeal Elementary" and "Patuxent Elementary."

Classroom/Teaching Station Data, Spring 2021

Career Center Enrollment, Spring 2021

<sup>\*\*</sup> The number of teaching stations for Northern High increased from 65 to 66 for Fall 2020.

<sup>\*\*\*</sup> Students in the Learning for Independence program attend CTA all day and were added to the lower value of their school's AM or PM student count to avoid double-counting (15 total: CHS 3, HHS 0, NHS 5, PHS 7). Source: Calvert County Public Schools

#### **Attachment 4**

### CALVERT COUNTY, MARYLAND ELEMENTARY SCHOOL ENROLLMENTS PRE-KINDERGARTEN THROUGH GRADE 5 Spring 2021

|                         |       | Special | Total | FTE   | Round up | Enrollment | Enrollment |
|-------------------------|-------|---------|-------|-------|----------|------------|------------|
| School                  | Pre-K | Pre-K   | Pre-K | Pre-K | Pre-K    | K to 5     | Pre-K to 5 |
| BARSTOW ELEMENTARY      | 45    | 6       | 51    | 25.5  | 26       | 548        | 574        |
| BEACH ELEMENTARY        | 22    | 0       | 22    | 11    | 11       | 459        | 470        |
| CALVERT ELEMENTARY      | 22    | 0       | 22    | 11    | 11       | 467        | 478        |
| DOWELL ELEMENTARY       | 16    | 0       | 16    | 8     | 8        | 503        | 511        |
| HUNTINGTOWN ELEMENTARY  | 27    | 0       | 27    | 13.5  | 14       | 439        | 453        |
| MT. HARMONY ELEMENTARY  | 0     | 0       | 0     | 0     | 0        | 584        | 584        |
| MUTUAL ELEMENTARY       | 0     | 0       | 0     | 0     | 0        | 327        | 327        |
| PATUXENT APPEAL CAMPUS* | 59    | 10      | 69    | 34.5  | 35       | 603        | 638        |
| PLUM POINT ELEMENTARY   | 5     | 12      | 17    | 8.5   | 9        | 541        | 550        |
| ST. LEONARD ELEMENTARY  | 24    | 6       | 30    | 15    | 15       | 443        | 458        |
| SUNDERLAND ELEMENTARY   | 54    | 21      | 75    | 37.5  | 38       | 517        | 555        |
| WINDY HILL ELEMENTARY   | 15    | 0       | 15    | 7.5   | 8        | 615        | 623        |
| TOTAL                   | 289   | 55      | 344   | 172   | 175      | 6,046      | 6,221      |

FTE = Full Time Equivalent

Enrollment provided by the Calvert County Public Schools, Spring 2021 Prepared by the Department of Planning & Zoning, April 2021

<sup>\*</sup> As of Fall 2015, Patuxent Elementary and Appeal Elementary schools are reported as one school, Patuxent Appeal Campus. In previous reports, the schools were reported separately, and referred to as "Appeal Elementary" and "Patuxent Elementary."

# CALVERT COUNTY, MARYLAND RATED ADEQUATE PUBLIC FACILITIES CAPACITIES FOR SCHOOLS Spring 2021

| SCHOOL                  | Number of<br>Pre - K<br>Rooms | Number of<br>Pre - K<br>per<br>Room |     |    | Number of<br>Kindergarteners<br>per<br>Room | Capacity<br>for<br>Kindergarten | Grade 1-5 | Number of<br>1-5 Graders<br>per<br>Room | Capacity<br>for<br>Grades 1-5 | Number of<br>Special<br>Education<br>Rooms /<br>Teaching<br>Stations | Number of<br>Special Ed.<br>Students<br>per Room/<br>Teaching<br>Stations | Capacity<br>for<br>Special Ed.<br>Rooms /<br>Teaching<br>Stations | Total No. of Teaching Stations (non SPED) Mid. & High | No. of<br>Students<br>per Teaching<br>Station<br>(non SPED)<br>Mid. & High | Capacity<br>for non SPED<br>Teaching<br>Stations<br>Mid. & High | Capacity<br>for non SPED<br>Teaching<br>Stations<br>Mid. & High<br>Rounded up | Capacity<br>for<br>High<br>Schools<br>SPED &<br>non SPED | Additional<br>Capacity for<br>Career<br>Center<br>Attendance** | Total No.<br>of<br>Classrooms/<br>Teaching<br>Stations | APF RATED<br>CAPACITY<br>Adopted<br>County Formula |
|-------------------------|-------------------------------|-------------------------------------|-----|----|---|---------------------------------|-----------|---|-------------------------------|--|---|---|---|--|---|---|--|--|--|--|
| ELEMENTARY SCHOOLS      |                               |                                     |     |    |   |                                 |           |   |                               |  |   |   |   |  |   |   |  |  |  |  |
| APPEAL ELEMENTARY*      | -                             | -                                   |     | -  | -   | -                               | -         | -                                       | -                             | -  | -   | -   | -   | -  | -   | -   | -  | -  | -  | -  |
| BARSTOW ELEMENTARY      | 2                             | 20                                  | 40  | 4  | 22  | 88                              | 24        | 23                                      | 552                           | 4  | 10  | 40  |   |  |   |   |  |  | 34   | 720  |
| BEACH ELEMENTARY        | 1                             | 20                                  | 20  | 3  | 22  | 66                              | 17        | 23                                      | 391                           | 4  | 10  | 40  |   |  |   |   |  |  | 25   | 517  |
| CALVERT ELEMENTARY      | 1                             | 20                                  | 20  | 3  | 22  | 66                              | 22        | 23                                      | 506                           | 5  | 10  | 50  |   |  |   |   |  |  | 31   | 642  |
| DOWELL ELEMENTARY       | 1                             | 20                                  | 20  | 4  | 22  | 88                              | 22        | 23                                      | 506                           | 6  | 10  | 60  |   |  |   |   |  |  | 33   |  |
| HUNTINGTOWN ELEMENTARY  | 1                             | 20                                  |     | 3  | 22  |                                 | 21        | 23                                      | 483                           | 3  | 10  | 30  |   |  |   |   |  |  | 28   |  |
| MT. HARMONY ELEMENTARY  | 0                             | 20                                  | 0   | 4  | 22  | 88                              | 22        | 23                                      | 506                           | 1  | 10  | 10  |   |  |   |   |  |  | 27   |  |
| MUTUAL ELEMENTARY       | 0                             | 20                                  | 0   | 3  | 22  | 66                              | 18        | 23                                      | 414                           | 6  | 10  | 60  |   |  |   |   |  |  | 27   | 540  |
| PATUXENT ELEMENTARY*    | -                             | -                                   | -   | -  | -   | -                               | -         | -                                       | -                             | -  | -   | -   | -   | -  | -   | -   | -  |  | -  | -  |
| PATUXENT APPEAL CAMPUS* | 3                             | 20                                  | 60  | 17 | 22  |                                 |           | 23                                      |                               | 11   | 10  | 110   |   |  |   |   |  |  | 53   | 1000   |
| PLUM POINT ELEMENTARY   | 0                             | 20                                  | 0   | 3  | 22  |                                 |           |   |                               | 3  | 10  |   |   |  |   |   |  |  | 29   |  |
| ST. LEONARD ELEMENTARY  | 2                             | 20                                  |     | 4  | 22  |                                 |           |   |                               | 4  | 10  |   |   |  |   |   |  |  | 31   |  |
| SUNDERLAND ELEMENTARY   | 2                             | 20                                  |     | 4  | 22  |                                 |           |   |                               | 2  | . 10  |   |   |  |   |   |  |  | 36   |  |
| WINDY HILL ELEMENTARY   | 1                             | 20                                  | 20  | 4  | 22  | 88                              | 27        | 23                                      | 621                           | 2  | . 10  | 20  |   |  |   |   |  |  | 34   | 749  |
| Total Elementary        | 14                            |                                     | 280 | 56 |   | 1,232                           | 267       |   | 6,141                         | 51   |   | 510   |   |  |   |   |  |  | 388  | 8,163  |
| MIDDLE SCHOOLS          |                               |                                     |     |    |   |                                 |           |   |                               |  |   |   |   |  |   |   |  |  |  |  |
| CALVERT MIDDLE          |                               |                                     |     |    |   |                                 |           |   |                               | 1  | 10  | 40  | 37  | 25 * 85%   | 786.25  | 787   |  |  | 41   | 827  |
| MILL CREEK MIDDLE       |                               |                                     |     |    |   |                                 |           |   |                               | - 4  | 10  |   | 38  | -0 00,0  | 807.5   | 808   |  |  | 42   |  |
| NORTHERN MIDDLE         |                               |                                     |     |    |   |                                 |           |   |                               | 4  | 10  |   | 30  |  | 637.5   | 638   |  |  | 34   |  |
| PLUM POINT MIDDLE       |                               |                                     |     |    |   |                                 |           |   |                               | 4  | 10  |   | 39  |  | 828.75  | 829   |  |  | 43   |  |
| SOUTHERN MIDDLE         |                               |                                     |     |    |   |                                 |           |   |                               | 3  | 10  |   | 38  |  | 807.5   | 808   |  | 1  | 41   |  |
| WINDY HILL MIDDLE       |                               |                                     |     |    |   |                                 |           |   |                               | 3  | 10  |   | 37  |  | 786.25  | 787   |  | 1  | 40   |  |
| Total Middle            |                               |                                     |     |    |   |                                 |           |   |                               |  |   | 220   | 219   |  | 4653.75   | 4654  |  |  | 241  | 4,877  |
|                         |                               |                                     |     |    |   |                                 |           |   |                               |  |   |   |   |  |   |   |  |  |  |  |
| HIGH SCHOOLS            |                               |                                     |     |    |   |                                 |           |   |                               |  |   |   |   |  |   |   |  |  |  |  |
| CALVERT HIGH            |                               |                                     |     |    |   |                                 |           |   |                               | 2  | 10  | 20  | 59  | 25 * 85%   | 1253.75   | 1,254   |  |  | 61   |  |
| HUNTINGTOWN HIGH        |                               |                                     |     |    |   |                                 |           |   |                               | 2  | . 10  |   | 73  | -0 00,0  | 1551.25   | 1,552   | 1,572  |  |  |  |
| NORTHERN HIGH***        |                               |                                     |     |    |   |                                 |           |   |                               | 4  | 10  |   | 66  |  | 1402.5  | 1,403   | 1,443  |  |  |  |
| PATUXENT HIGH           |                               |                                     |     |    |   |                                 |           |   |                               | 4  | 10  | 40  | 52  | 25 * 85%   | 1105  | 1,105   | 1,145  | 42   | 56   | 1,187  |
| Total High              |                               |                                     |     |    |   |                                 |           | _                                       | _                             |  |   | 120   | 250   |  | 5312.5  | 5313  | 5,434  | 214  | 262  | 5,648  |
|                         |                               |                                     |     | _  |   |                                 |           |   |                               |  |   |   |   |  |   |   |  |  |  |  |
| County Total            |                               |                                     |     |    |   |                                 |           |   |                               |  |   |   |   |  |   |   |  |  |  | 18,688   |

<sup>\*</sup> As of Fall 2015, Patuxent Elementary and Appeal Elementary schools are reported as one school, Patuxent Appeal Campus. In previous reports, the schools were reported separately, and referred to as "Appeal Elementary" and "Patuxent Elementary."

Number of classrooms/teaching stations and Career Center attendance provided by the Board of Education, Spring 2021

<sup>\*\*</sup> The lower number of students attending the morning or afternoon session of the Career Center as of Spring 2021

<sup>\*\*\*</sup> The number of teaching stations for Northern High increased from 65 to 66 for Fall 2020

# ADEQUATE PUBLIC FACILITIES REGULATIONS SCHOOL DISTRICTS WITH ADEQUATE/INADEQUATE CAPACITIES HISTORICAL CHART

Spring 2021

|  | Fall | Spring | Fall | Spring | Fall | Spring | Fall   | Spring | Fall   | Spring | Fall   | Spring | Fall   | Spring | Fall   | Spring | Fall   | Spring | Fall   | Spring |
|--|------|--------|------|--------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|  | 2011 | 2012   | 2012 | 2013   | 2013 | 2014   | 2014   | 2015   | 2015   | 2016   | 2016   | 2017   | 2017   | 2018   | 2018   | 2019   | 2019   | 2020   | 2020   | 2021   |
|  |      |        |      |        |      |        | Note A |        | Note B |
| APPEAL ELEMENTARY (Note B)               |      |        |      |        |      |        |        |        | ı      | -      | -      | -      | ı      | -      | -      | -      | -      | -      | ı      | -      |
| BARSTOW ELEMENTARY (Fall 2009)           |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| BEACH ELEMENTARY                         |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| CALVERT ELEMENTARY                       |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| DOWELL ELEMENTARY (Fall 1999)            |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| HUNTINGTOWN ELEMENTARY                   |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| MT. HARMONY ELEMENTARY                   |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| MUTUAL ELEMENTARY                        |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| PATUXENT ELEMENTARY (Fall 1992) (Note B) |      |        |      |        |      |        |        |        | -      | -      | -      | -      | -      | -      | -      | -      | -      | -      | -      | -      |
| PATUXENT APPEAL CAMPUS (Note B)          | -    | -      | -    | -      | -    | -      | -      | -      |        |        |        |        |        |        |        |        |        |        |        |        |
| PLUM POINT ELEMENTARY                    |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| ST. LEONARD ELEMENTARY (Fall 1996)       |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| SUNDERLAND ELEMENTARY                    |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| WINDY HILL ELEMENTARY (Fall 1996)        |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|  |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| CALVERT MIDDLE                           |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| MILL CREEK MIDDLE (Late Fall 2000)       |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| NORTHERN MIDDLE                          |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| PLUM POINT MIDDLE                        |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| SOUTHERN MIDDLE (expanded Fall 1996)     |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| WINDY HILL MIDDLE (Fall 1998)            |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|  |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| CALVERT HIGH                             |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| HUNTINGTOWN HIGH (Fall 2004)             |      |        |      |        | -    |        | -      |        |        |        |        |        | ,      |        |        |        | -      |        |        |        |
| NORTHERN HIGH                            |      |        |      |        |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| PATUXENT HIGH (Spring 1996)              |      |        |      |        |      |        |        |        |        |        |        |        |        |        | •      |        |        |        |        |        |

Key: School district exceeding 100% capacity. School district closed to recording of subdivisions/residential site development plans.
School district at or below 100% capacity. Number of lots/units that may be recorded may be limited. Refer to the Zoning Ordinance for details.
See Note B

#### Notes:

A: The elementary school boundaries for Beach, Plum Point and Windy Hill elementary schools took effect in March 2014. New boundaries are included in the Fall 2014 APF Report.

B: As of Fall 2015, Patuxent Elementary and Appeal Elementary schools are reported as one school, Patuxent Appeal Campus. In previous reports, the schools were reported separately and referred to as "Appeal Elementary" and "Patuxent Elementary."

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### Calvert County Public Schools Student Transfers for 2021SY as of 3-18-21

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| Building           | Year | # Approved<br>Transfers | Net of<br>Approved<br>Transfers | Grade | # Approved<br>In | # Approved<br>Out | # Pending<br>In | # Pending<br>Out | Net | Current<br># | #<br>w/Pending<br>Transfers |
|--------------------|------|-------------------------|---------------------------------|-------|------------------|-------------------|-----------------|------------------|-----|--------------|-----------------------------|
| Barstow            | 2021 | 138                     | -46                             | 01    | 7                | 25                | 0               | 0                | -18 | 95           | 95                          |
| Elementary School  |      |                         |                                 | 02    | 7                | 10                | 0               | 0                | -3  | 96           | 96                          |
|                    |      |                         |                                 | 03    | 8                | 20                | 0               | 0                | -12 | 79           | 79                          |
|                    |      |                         |                                 | 04    | 7                | 11                | 0               | 0                | -4  | 111          | 111                         |
|                    |      |                         |                                 | 05    | 9                | 12                | 0               | 0                | -3  | 92           | 92                          |
|                    |      |                         |                                 | 91    | 8                | 14                | 0               | 0                | -6  | 82           | 82                          |
| Beach Elementary   | 2021 | 101                     | -63                             | 01    | 2                | 16                | 0               | 0                | -14 | 69           | 69                          |
| School             |      |                         |                                 | 02    | 3                | 8                 | 0               | 0                | -5  | 73           | 73                          |
|                    |      |                         |                                 | 03    | 6                | 18                | 0               | 0                | -12 | 80           | 80                          |
|                    |      |                         |                                 | 04    | 2                | 11                | 0               | 0                | -9  | 83           | 83                          |
|                    |      |                         |                                 | 05    | 4                | 14                | 0               | 0                | -10 | 99           | 99                          |
|                    |      |                         |                                 | 91    | 2                | 15                | 0               | 0                | -13 | 58           | 58                          |
| Calvert Elementary | 2021 | 143                     | -34                             | 01    | 10               | 20                | 0               | 0                | -10 | 68           | 68                          |
| School             |      |                         |                                 | 02    | 5                | 12                | 0               | 0                | -7  | 63           | 63                          |
|                    |      |                         |                                 | 03    | 8                | 17                | 0               | 0                | -9  | 88           | 88                          |
|                    |      |                         |                                 | 04    | 15               | 12                | 0               | 1                | 2   | 84           | 83                          |
|                    |      |                         |                                 | 05    | 9                | 11                | 0               | 0                | -2  | 81           | 81                          |
|                    |      |                         |                                 | 91    | 8                | 16                | 0               | 0                | -8  | 81           | 81                          |
| Calvert High       | 2021 | 66                      | -8                              | 09    | 7                | 9                 | 0               | 0                | -2  | 283          | 283                         |
| School             |      |                         |                                 | 10    | 3                | 9                 | 0               | 0                | -6  | 287          | 287                         |
|                    |      |                         |                                 | 11    | 11               | 9                 | 0               | 0                | 2   | 256          | 256                         |
|                    |      |                         |                                 | 12    | 8                | 10                | 0               | 0                | -2  | 291          | 291                         |
| Calvert Middle     | 2021 | 59                      | 21                              | 06    | 14               | 6                 | 0               | 0                | 8   | 206          | 206                         |
| School             |      |                         |                                 | 07    | 13               | 6                 | 0               | 0                | 7   | 205          | 205                         |
|                    |      |                         |                                 | 08    | 13               | 7                 | 0               | 0                | 6   | 194          | 194                         |
| Dowell Elementary  | 2021 | 85                      | 25                              | 01    | 13               | 1                 | 0               | 0                | 12  | 100          | 100                         |
| School             |      |                         |                                 | 02    | 7                | 4                 | 0               | 0                | 3   | 81           | 81                          |
|                    |      |                         |                                 | 03    | 9                | 7                 | 0               | 0                | 2   | 86           | 86                          |
|                    |      |                         |                                 | 04    | 8                | 6                 | 0               | 0                | 2   | 86           | 86                          |
|                    |      |                         |                                 | 05    | 8                | 7                 | 0               | 0                | 1   | 77           | 77                          |
|                    |      |                         |                                 | 91    | 10               | 5                 | 0               | 0                | 5   | 79           | 79                          |
| Huntingtown        | 2021 | 119                     | 77                              | 01    | 19               | 3                 | 0               | 0                | 16  | 63           | 63                          |
| Elementary School  |      |                         |                                 | 02    | 17               | 2                 | 0               | 0                | 15  | 67           | 67                          |
|                    |      |                         |                                 | 03    | 18               | 2                 | 0               | 0                | 16  | 89           | 89                          |
|                    |      |                         |                                 | 04    | 13               | 6                 | 0               | 0                | 7   | 81           | 81                          |
|                    |      |                         |                                 | 05    | 15               | 4                 | 0               | 0                | 11  | 77           | 77                          |
|                    |      |                         |                                 | 91    | 16               | 4                 | 0               | 0                | 12  | 66           | 66                          |
| Huntingtown High   | 2021 | 55                      | -11                             | 09    | 2                | 9                 | 0               | 0                | -7  | 329          | 329                         |
| School             |      |                         |                                 | 10    | 5                | 7                 | 0               | 0                | -2  | 337          | 337                         |
|                    |      |                         |                                 | 11    | 9                | 14                | 0               | 0                | -5  | 342          | 342                         |

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## Calvert County Public Schools Student Transfers for 2021SY as of 3-18-21

| Building                   | Year | # Approved<br>Transfers | Net of<br>Approved<br>Transfers | Grade | # Approved<br>In | # Approved<br>Out | # Pending<br>In | # Pending<br>Out | Net | Current<br># | #<br>w/Pending<br>Transfers |
|----------------------------|------|-------------------------|---------------------------------|-------|------------------|-------------------|-----------------|------------------|-----|--------------|-----------------------------|
| Huntingtown High<br>School | 2021 | 55                      | -11                             | 12    | 6                | 3                 | 0               | 0                | 3   | 378          | 378                         |
| Mill Creek Middle          | 2021 | 33                      | 1                               | 06    | 4                | 3                 | 0               | 0                | 1   | 156          | 156                         |
| School                     |      |                         |                                 | 07    | 4                | 7                 | 0               | 0                | -3  | 153          | 153                         |
|                            |      |                         |                                 | 08    | 9                | 6                 | 0               | 0                | 3   | 171          | 171                         |
| Mt Harmony                 | 2021 | 131                     | 99                              | 01    | 25               | 3                 | 0               | 0                | 22  | 88           | 88                          |
| Elementary School          |      |                         |                                 | 02    | 20               | 7                 | 0               | 0                | 13  | 101          | 101                         |
|                            |      |                         |                                 | 03    | 19               | 1                 | 0               | 0                | 18  | 100          | 100                         |
|                            |      |                         |                                 | 04    | 16               | 1                 | 0               | 0                | 15  | 115          | 115                         |
|                            |      |                         |                                 | 05    | 20               | 2                 | 0               | 0                | 18  | 94           | 94                          |
|                            |      |                         |                                 | 91    | 15               | 2                 | 0               | 0                | 13  | 87           | 87                          |
| Mutual Elementary          | 2021 | 89                      | 9                               | 01    | 12               | 10                | 0               | 0                | 2   | 54           | 54                          |
| School                     |      |                         |                                 | 02    | 5                | 9                 | 0               | 0                | -4  | 66           | 66                          |
|                            |      |                         |                                 | 03    | 8                | 5                 | 0               | 0                | 3   | 40           | 40                          |
|                            |      |                         |                                 | 04    | 11               | 5                 | 0               | 0                | 6   | 66           | 66                          |
|                            |      |                         |                                 | 05    | 4                | 6                 | 0               | 0                | -2  | 56           | 56                          |
|                            |      |                         |                                 | 91    | 9                | 5                 | 0               | 0                | 4   | 48           | 48                          |
| Northern High              | 2021 | 39                      | 7                               | 09    | 6                | 1                 | 0               | 0                | 5   | 378          | 378                         |
| School                     |      |                         |                                 | 10    | 5                | 3                 | 0               | 0                | 2   | 352          | 352                         |
|                            |      |                         |                                 | 11    | 9                | 8                 | 0               | 0                | 1   | 387          | 387                         |
|                            |      |                         |                                 | 12    | 3                | 4                 | 0               | 0                | -1  | 368          | 368                         |
| Northern Middle            | 2021 | 51                      | 21                              | 06    | 8                | 8                 | 0               | 0                | 0   | 205          | 205                         |
| School                     |      |                         |                                 | 07    | 19               | 2                 | 0               | 0                | 17  | 199          | 199                         |
|                            |      |                         |                                 | 08    | 9                | 5                 | 0               | 0                | 4   | 256          | 256                         |
| Patuxent Appeal            | 2021 | 103                     | -73                             | 01    | 0                | 20                | 0               | 0                | -20 | 82           | 82                          |
| Campus                     |      |                         |                                 | 02    | 4                | 15                | 0               | 0                | -11 | 103          | 103                         |
|                            |      |                         |                                 | 03    | 2                | 17                | 0               | 0                | -15 | 83           | 83                          |
|                            |      |                         |                                 | 04    | 2                | 15                | 0               | 0                | -13 | 115          | 115                         |
|                            |      |                         |                                 | 05    | 4                | 10                | 0               | 0                | -6  | 125          | 125                         |
|                            |      |                         |                                 | 91    | 3                | 11                | 0               | 0                | -8  | 89           | 89                          |
| Patuxent High              | 2021 | 26                      | 12                              | 09    | 5                | 1                 | 0               | 0                | 4   | 294          | 294                         |
| School                     |      |                         |                                 | 10    | 6                | 0                 | 0               | 0                | 6   | 273          | 273                         |
|                            |      |                         |                                 | 11    | 3                | 1                 | 0               | 0                | 2   | 227          | 227                         |
|                            |      |                         |                                 | 12    | 5                | 5                 | 0               | 0                | 0   | 276          | 276                         |
| Plum Point                 | 2021 | 110                     | -11                             | 01    | 7                | 10                | 0               | 0                | -3  | 74           | 74                          |
| Elementary School          |      |                         |                                 | 02    | 7                | 11                | 0               | 0                | -4  | 75           | 75                          |
|                            |      |                         |                                 | 03    | 10               | 9                 | 0               | 0                | 1   | 95           | 95                          |
|                            |      |                         |                                 | 04    | 6                | 9                 | 1               | 0                | -2  | 99           | 100                         |
|                            |      |                         |                                 | 05    | 9                | 13                | 0               | 0                | -4  | 104          | 104                         |
|                            |      |                         |                                 | 91    | 10               | 8                 | 0               | 0                | 2   | 99           | 99                          |
| Plum Point Middle          | 2021 | 40                      | 4                               | 06    | 10               | 5                 | 0               | 0                | 5   | 191          | 191                         |

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| Building          | Year | # Approved<br>Transfers | Net of<br>Approved<br>Transfers | Grade | # Approved<br>In | # Approved<br>Out | # Pending<br>In | # Pending<br>Out | Net | Current<br># | #<br>w/Pending<br>Transfers |
|-------------------|------|-------------------------|---------------------------------|-------|------------------|-------------------|-----------------|------------------|-----|--------------|-----------------------------|
| School            | 2021 | 40                      | 4                               | 07    | 6                | 7                 | 0               | 0                | -1  | 225          | 225                         |
|                   |      |                         |                                 | 08    | 6                | 6                 | 0               | 0                | 0   | 215          | 215                         |
| Southern Middle   | 2021 | 59                      | -37                             | 06    | 1                | 16                | 0               | 0                | -15 | 154          | 154                         |
| School            |      |                         |                                 | 07    | 5                | 15                | 0               | 0                | -10 | 149          | 149                         |
|                   |      |                         |                                 | 08    | 5                | 17                | 0               | 0                | -12 | 159          | 159                         |
| St. Leonard       | 2021 | 91                      | -17                             | 01    | 12               | 12                | 0               | 0                | 0   | 73           | 73                          |
| Elementary School |      |                         |                                 | 02    | 5                | 11                | 0               | 0                | -6  | 78           | 78                          |
|                   |      |                         |                                 | 03    | 8                | 6                 | 0               | 0                | 2   | 70           | 70                          |
|                   |      |                         |                                 | 04    | 6                | 10                | 0               | 0                | -4  | 87           | 87                          |
|                   |      |                         |                                 | 05    | 4                | 8                 | 0               | 0                | -4  | 81           | 81                          |
|                   |      |                         |                                 | 91    | 2                | 7                 | 0               | 0                | -5  | 56           | 56                          |
| Sunderland        | 2021 | 129                     | 15                              | 01    | 16               | 6                 | 0               | 0                | 10  | 92           | 92                          |
| Elementary School |      |                         |                                 | 02    | 15               | 12                | 0               | 0                | 3   | 92           | 92                          |
|                   |      |                         |                                 | 03    | 12               | 14                | 0               | 0                | -2  | 80           | 80                          |
|                   |      |                         |                                 | 04    | 10               | 12                | 0               | 0                | -2  | 91           | 91                          |
|                   |      |                         |                                 | 05    | 9                | 7                 | 0               | 0                | 2   | 88           | 88                          |
|                   |      |                         |                                 | 91    | 10               | 6                 | 0               | 0                | 4   | 78           | 78                          |
| Windy Hill        | 2021 | 137                     | 19                              | 01    | 15               | 12                | 0               | 0                | 3   | 115          | 115                         |
| Elementary School |      |                         |                                 | 02    | 13               | 7                 | 0               | 0                | 6   | 97           | 97                          |
|                   |      |                         |                                 | 03    | 16               | 8                 | 0               | 0                | 8   | 97           | 97                          |
|                   |      |                         |                                 | 04    | 11               | 9                 | 0               | 0                | 2   | 105          | 105                         |
|                   |      |                         |                                 | 05    | 11               | 12                | 0               | 0                | -1  | 106          | 106                         |
|                   |      |                         |                                 | 91    | 11               | 11                | 0               | 0                | 0   | 98           | 98                          |
| Windy Hill Middle | 2021 | 58                      | -10                             | 06    | 11               | 10                | 0               | 0                | 1   | 230          | 230                         |
| School            |      |                         |                                 | 07    | 6                | 16                | 0               | 0                | -10 | 264          | 264                         |
|                   |      |                         |                                 | 08    | 7                | 8                 | 0               | 0                | -1  | 256          | 256                         |

#### CALVERT COUNTY, MARYLAND ADEQUATE PUBLIC FACILITIES FOR SCHOOLS ENROLLMENTS COMPARED WITH APF RATED CAPACITIES STUDENT TRANSFERS

**Spring 2021** 

|                                 | 100% APF    | 2020-2021   | PERCENT     | NET       | ENROLLMENT | PERCENT    |
|---------------------------------|-------------|-------------|-------------|-----------|------------|------------|
|                                 | RATED       | SCHOOL YEAR | OF RATED    | STUDENT   | WITH       | OF RATED   |
|                                 |             | SCHOOL TEAK | OF KATED    | ~         |            |            |
| SCHOOL                          | CAPACITY    | ENROLLMENTS | CAPACITY    | TRANSFERS | NET        | CAPACITY   |
| School                          | Spring 2021 | Spring 2021 | Spring 2021 |           | STUDENT    | (DISTRICT) |
|                                 | Note 1      | Note 2      | Spring 2021 |           | TRANSFERS  | (21311101) |
| ELEMENTARY SCHOOLS              |             |             |             |           |            |            |
| APPEAL ELEMENTARY               | Note 3      | Note 3      | Note 3      | Note 3    | Note 3     | Note 3     |
| BARSTOW ELEMENTARY              | 720         | 574         | 79.7%       | -46       | 620        | 86.1%      |
| BEACH ELEMENTARY                | 517         | 470         | 90.9%       | -63       | 533        | 103.1%     |
| CALVERT ELEMENTARY              | 642         | 478         | 74.5%       | -34       | 512        | 79.8%      |
| DOWELL ELEMENTARY               | 674         | 511         | 75.8%       | 25        | 486        | 72.1%      |
| HUNTINGTOWN ELEMENTARY          | 599         | 453         | 75.6%       | 77        | 376        | 62.8%      |
| MT. HARMONY ELEMENTARY          | 604         | 584         | 96.7%       | 99        | 485        | 80.3%      |
| MUTUAL ELEMENTARY               | 540         | 327         | 60.6%       | 9         | 318        | 58.9%      |
| PATUXENT ELEMENTARY             | Note 3      | Note 3      | Note 3      | Note 3    | Note 3     | Note 3     |
| PATUXENT APPEAL CAMPUS (Note 3) | 1,050       | 638         | 60.8%       | -73       | 711        | 67.7%      |
| PLUM POINT ELEMENTARY           | 625         | 550         | 88.0%       | -11       | 561        | 89.8%      |
| ST. LEONARD ELEMENTARY          | 651         | 458         | 70.4%       | -17       | 475        | 73.0%      |
| SUNDERLAND ELEMENTARY           | 792         | 555         | 70.1%       | 15        | 540        | 68.2%      |
| WINDY HILL ELEMENTARY           | 749         | 623         | 83.2%       | 19        | 604        | 80.6%      |
| Total Elementary                | 8,163       | 6,221       | 76.2%       | 0         | 6,221      | 76.2%      |
| MIDDLE SCHOOLS                  |             |             |             |           |            |            |
| CALVERT MIDDLE                  | 827         | 602         | 72.8%       | 21        | 581        | 70.3%      |
| MILL CREEK MIDDLE               | 848         | 482         | 56.8%       | 1         | 481        | 56.7%      |
| NORTHERN MIDDLE                 | 678         | 659         | 97.2%       | 21        | 638        | 94.1%      |
| PLUM POINT MIDDLE               | 869         | 631         | 72.6%       | 4         | 627        | 72.2%      |
| SOUTHERN MIDDLE                 | 838         | 460         | 54.9%       | -37       | 497        | 59.3%      |
| WINDY HILL MIDDLE               | 817         | 748         | 91.6%       | -10       | 758        | 92.8%      |
| Total Middle                    | 4,877       | 3,582       | 73.4%       | 0         | 3,582      | 73.4%      |
| HIGH SCHOOLS                    |             |             |             |           |            |            |
| CALVERT HIGH                    | 1,349       | 1,122       | 83.2%       | -8        | 1,130      | 83.8%      |
| HUNTINGTOWN HIGH                | 1,615       | 1,385       | 85.8%       | -11       | 1,396      | 86.4%      |
| NORTHERN HIGH                   | 1,497       | 1,482       | 99.0%       | 7         | 1,475      | 98.5%      |
| PATUXENT HIGH                   | 1,187       | 1,068       | 90.0%       | 12        | 1,056      | 89.0%      |
| Total High                      | 5,648       | 5,057       | 89.5%       | 0         | 5,057      | 89.5%      |
|                                 |             |             |             |           |            |            |
| County Total                    | 18,688      | 14,860      | 79.5%       | 0         | 14,860     | 79.5%      |

#### Notes:

- 1. High school capacities include the lower number of students attending the morning or afternoon session of the Career and Technology Academy at the beginning of the grading period.
- 2. Full Time Equivalents (FTEs) for Pre-K and Special Pre-K are included in elementary school enrollments. Kindergarten students attend full day (policy began in 2006-07 school year).
- 3. As of Fall 2015, Patuxent Elementary and Appeal Elementary schools are reported as one school, Patuxent Appeal Campus. In previous reports, the schools were reported separately and referred to as "Appeal Elementary" and "Patuxent Elementary."

 $Based\ upon\ information\ provided\ by\ the\ Calvert\ County\ Public\ Schools,\ Spring\ 2021$ 

Enrollment and Career and Technology Academy attendance as of Spring 2021





